

# Agenda

**Meeting of** : Northern Area Committee  
**Meeting held in** : Antrobus House, Amesbury  
**Date** : Thursday 13 March 2008  
**Commencing at** : 4.30 pm

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**Committee membership:**

Councillors CG Mills (Chairman), MA Hewitt (Vice-Chairman), JV Broom, DW Brown, SL Dennis, MD Lee, IM Mitchell, JC Noeken, JF Smale, JRG Spencer, IC West, F Westmoreland, KC Wren and G Wright together with local county councillors, representatives of parish councils within the area and representatives of the Tenant's Panel as appropriate.

**Running order and timings:**

The running order of the Agenda (including individual planning applications) is at the discretion of the Chairman and may not always follow the sequence as listed. In order to ensure being present during the consideration of an Agenda item (wherever it may appear on the list of items to be considered), Councillors and members of the public are advised to be present at the meeting from the time given above.

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**1. Apologies:**

To receive any apologies for absence.

**2. Public Questions/Statement Time:**

To receive any questions or statements from members of the public relating to matters other than planning applications. Please note that in accordance with the Council's Constitution a question/statement may only be asked/made if written notice has been given to the Head of Democratic Services by midday on the working day before the meeting. A question submission proforma can be found on the council's website or by contacting Democratic Services on the number below.

Members of the public may also address the committee in relation to planning applications under consideration at the meeting. A total of three minutes for all objectors and three minutes for all supporters will be available following the Planning Officer's report on each application. Where more than one person wishes to speak in objection to or in support of an application they may divide the available time equally or appoint a spokesperson.

**3. Councillor Questions/Statement Time:**

To receive any questions or statements from Councillors or Tenant's Panel members.

Please note that in accordance with the Council's Constitution a question/statement may only be asked /made if written notice has been given to the Head of Democratic Services 7 working days prior to the date of the meeting.

**4. Minutes:**

To approve as a correct record the minutes of the last meeting held on 14 February 2008.

5. **Declarations of Interest:**  
To receive any declarations of interest.
6. **Chairman's Announcements:**  
To receive any announcements from the Chairman.
7. **Brief on the Potential for Parish Councils to Take on Delegated Services from Wiltshire Council:**  
Richard Munro, Towards One Council's project manager for Delegation to Town & Parish Councils will be present for this item. He will outline the possibilities and considerations for delegation under Wiltshire Council and answer questions from the committee.  
*Background Papers: None*
8. **Consultation on the LDF Core Strategy Preferred Options:**  
To consider the attached report of the Planning Officer.  
*Background Papers: See report for details  
Contact Officer: Judith Cameron (01722 434396)*
9. **Community Policing Update:**  
To receive an update on community policing from Inspector Martyn Sweett of Wiltshire Constabulary.  
*Background Papers: None*
10. **Durrington Designated Public Place Order**  
To consider the report of the Community Safety Project Manager (to follow).  
*Background Papers: See report for details  
Contact Officer: Kelly Bagley (01722 434531)*
11. **Planning application S/2006/1698 land between Netheravon Road and High Street Durrington – Allotment Provision**  
To consider the attached report of the Principal Planning Officer.  
*Background Papers: See report for details  
Contact Officer: Adam Madge (01722 434380)*
12. **Planning application S/2006/1698 land between Netheravon Road and High Street Durrington – Footpath Link**  
To consider the attached report of the Principal Planning Officer.  
*Background Papers: See report for details  
Contact Officer: Adam Madge (01722 434380)*
13. **Northern Area Discretionary Fund Grant Allocations:**  
To consider the attached schedule of recommendations from the SWAG Review Panel.  
*Background Papers: SWAG Application Forms (available on request)  
Contact Officer: Lisa Moore (01722 434560)*
14. **Stonehenge Monitoring Group:**  
To receive an update from Councillor West on the activities of the Stonehenge Monitoring Group.  
*Background Papers: None*
15. **Community Leadership & Governance**  
To receive an update from the Chairman on the transition to unitary government in Wiltshire.  
*Background Papers: None*
16. **Community Update:**  
Committee members are invited to provide a brief update on any issues that may be of interest to the Committee or the parish councillors present and provide feedback from any outside bodies on which they sit.  
  
Members are free to discuss any of the issues that emerge and may request further information and reports about the matter. However, if any other decision or action is required this will need to be referred to a future meeting of the Committee to allow legal notice of the matter to be provided.  
  
*Background Papers: None*

**17. Planning Applications:**

To consider the planning applications set out in the attached report by the Head of Development Services.

*Background Papers: see report for details*

*Contact Officer: see report for details*

**Please note:**

The lead officer at committee is there to advise on matters of policy and to present the overview. In order to avoid unnecessary deferrals, Members are requested to contact the relevant case officer(s) in advance of a meeting should they require an answer to a detailed question or questions.

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**18. Matters, if any, which by reason of special circumstances the Chairman decides should be considered as a matter of urgency**

A handwritten signature in black ink, appearing to read 'manjeet', with a large, stylized loop at the end.

**Manjeet Gill**  
Chief Executive  
5 March 2008